



**Spokane Hotel and Motel TPA Commission**  
**February 23, 2026, 1:30-3:00pm**  
**Visit Spokane | 1<sup>st</sup> Floor Large Conference Room | 801 W. Riverside, Ste. 100**

**Agenda**

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|-------------------------------------------------|----------------|
| 1. Call to Order                                | Rose Noble     |
| 2. Approval of October 1, 2025, Meeting Minutes | Commission     |
| 3. State Legislation Update                     | Rose Noble     |
| 4. Administration Finance Report                | Maureen Dodroe |
| 5. 2025 Reporting                               |                |
| a. Visit Spokane                                | Rose Noble     |
| b. Spokane Sports                               | Ashley Blake   |
| 6. Other Business                               | All            |
| 7. Adjourn                                      | Rose Noble     |